ORDINANCE NO. 103-08

BY: SCOTT M. TUMA

(By Request – Parks & Recreation Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PROGRAM FOR THE LEASE/PURCHASE OF A COLORADO COMPACT 4WD EXTENDED CAB PICK-UP TRUCK, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Service is hereby authorized to enter into a contract with Taylor Chevrolet under the State of Ohio Cooperative Purchase Program for a five (5) year lease/purchase of a Colorado Compact 4WD Extended Cab Pick-up Truck at a cost not to exceed \$16,279.00, at a lease rate not to exceed eight percent (8%).

Section 2. That the Director of Public Service is hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said lease/purchase shall be paid from Fund No. 520-520-Ridgewood Municipal Golf Course and Account No. 68006-10308-Equipment and Facilities.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order to have this equipment available for the 2008 golf season, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:	
	PRESIDENT OF COUNCIL
ATTEST:CLERK OF COUNCIL	APPROVED:
FILED WITH THE MAYOR:	
	MAYOR CITY OF PARMA OHIO